

**ROBSON RANCH REPUBLICAN CLUB**  
**2025 Membership Form**  
**Annual Dues are \$10.00 per person annually**  
**Make Payable to RRRC**  
**New \_\_\_\_\_ Renew \_\_\_\_\_**

**Welcome!**

**Thank you for your interest in joining the Robson Ranch Republican Club**

Our meetings are held on the **1<sup>st</sup> Wednesday of each month** in the Clubhouse, doors opening at 6:00 PM and the program commencing at 6:30 PM.

**Please complete information below**

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email \_\_\_\_\_ Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

Spouse Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

\_\_\_\_\_ I/We would like an official RRRC name Tag with magnetic backing - \$10 each

Name on Tag \_\_\_\_\_

Spouse Name for Tag \_\_\_\_\_

(Please Print Neatly)

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**Volunteer Opportunities PLEASE CHECK AREAS OF INTEREST. EX. Member / Spouse**

\_\_\_\_/\_\_\_\_ **Special Activities**

\_\_\_\_/\_\_\_\_ **Legislative activities**

\_\_\_\_/\_\_\_\_ **Finance**

\_\_\_\_ **Ladies Activities**

\_\_\_\_/\_\_\_\_ **Technology/Website**

\_\_\_\_/\_\_\_\_ **Candidate Forum**

\_\_\_\_/\_\_\_\_ **Publicity**

\_\_\_\_/\_\_\_\_ **Parade Committee**

\_\_\_\_/\_\_\_\_ **Membership**

\_\_\_\_/\_\_\_\_ **Hospitality**

**Give form and fees to one of our club officers or deliver/mail to Laurie Wiginton 9813 Lindenwood Trl**

DATE PAID \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ CASH/CHECK#: \_\_\_\_\_ (CIRCLE ONE)

CC# \_\_\_\_\_ Exp \_\_\_\_\_ CCV \_\_\_\_\_

**May write one(1) check for multiple memberships**

**RRRC INITIALS: \_\_\_\_\_**